



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Quinnlan Alford  
Edmonson County High School, Class of 2028*

*Basketball, Soccer, Softball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Tanner Bates*

*Edmonson County High School, Class of 2026*

*Basketball, Cross Country, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]". The signature is written above a solid blue horizontal line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Emberly Graham  
Edmonson County High School, Class of 2029*

*Basketball, Softball, Volleyball*

**MORGAN & MORGAN**

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Caleb Hall*

*Edmonson County High School, Class of 2028*

*Cross Country, Soccer, Tennis*

**MORGAN & MORGAN**

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Blake Head*

*Edmonson County High School, Class of 2026*

***Basketball, Cross Country, Track & Field - Outdoor***

**MORGAN & MORGAN**

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Abigail Hogg*  
*Edmonson County High School, Class of 2026*

*Competitive Cheer, Golf, Softball*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Isaih Jackson*  
*Edmonson County High School, Class of 2029*

*Archery, Football, Tennis*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Aidan Meredith*  
*Edmonson County High School, Class of 2028*

*Basketball, Cross Country, Track & Field - Outdoor*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Molly Miller*

*Edmonson County High School, Class of 2030*

*Archery, Cross Country, Track & Field - Outdoor*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Tristen Muse*

*Edmonson County High School, Class of 2026*

*Basketball, Football, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner